| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate  JAMES K. ARMES III  2255 University Pkwy  Leesville, LA 71446  | 2. Office Sought (Include title of office as well Representative Vernon & Beauregard 30 | OFFICE USE ONLY  Report Number: 24889  Date Filed: 9/22/2011  Report Includes Schedules:  Schedule A-1   |  |
| 3. Date of Primary 10/22/2011  This report covers from 1/1/2011  | through <u>9/12/2011</u>  | Schedule A-2 Schedule E-1 Schedule E-2   |  |
| 4. Type of Report:  ———————————————————————————————————  |   |  |  |
| Leesville, LA 71496-1271  9. Name of Person Preparing Report NANETT  Daytime Telephone 337-238-7004  | E SWISHER   |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein,          | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 22nd day of September  James K. Armes III  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |   |  |  |
| Signature of Treasurer   | Daytime Telephone   |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

JAMES K. ARMES II FOR REPRESENTATIVE 181 Country Club Ln. Leesville, LA 71446

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 28,640.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,000.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 30,640.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 30,640.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 16,710.91 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 15.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 16,725.91 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 6,903.50  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 30,640.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 16,725.91 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 2,000.00  |
| 18. Funds on hand at close of reporting period  | \$ 18,817.59 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 10,800.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | Contributions this Reporting Period |              | 3. Total this Election |
|---|-------------------------------------|--------------|------------------------|
|   | a. Date(s)                          | b. Amount(s) |                        |
| AT&T LOUISIANA PAC 365 Canal St. Suite 3000 new orleans, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 01/25/2011                          | \$250.00     | \$0.00                 |
| AT&T LOUISIANA PAC 365 Canal St. Suite 3000 new orleans, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/20/2011                          | \$250.00     | \$0.00                 |
| O. J ADAMS<br>2015 Hwy. 394<br>DeRidder, LA 70634   | 08/24/2011                          | \$100.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| ALFORD MOTOR INC. P.O. Drawer T Leesville, LA   | 09/12/2011                          | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| ALTRIA CLIENT SERVICES INC.<br>6601 W. Broad St.<br>Richmond, VA 23230                                    | 01/27/2011                          | \$400.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| AMERISAFE INC.<br>2301 Hwy. 190 W.<br>DeRidder, LA 70634  | 09/12/2011                          | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| 4. SUBTOTAL (this page)   |                                     | \$1,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |              |                        |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)                         |                                     |              |                        |

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| oustotate may account an earling totals that must be reported   | , , ,                                  |              |                        |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|   | a. Date(s)                             | b. Amount(s) |                        |
| BNSF RAILWAY COMPANY 2500 Lou Menk Dr. AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? PARTY COMMITTEE?         | 02/15/2011                             | \$250.00     | \$0.00                 |
| BNSF RAILWAY COMPANY 2500 Lou Menk Dr. AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? PARTY COMMITTEE?         | 08/15/2011                             | \$250.00     | \$0.00                 |
| DORIS R BONNETTE<br>204 N. 10th St.<br>Leesville, LA 71446  | 08/22/2011                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N. 8th St.<br>Baton Rouge, LA 70802                               | 02/07/2011                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| CBK SOILS ENGINEERING INC. 2108 Enterprise Blvd. Lake Charles, LA 70601  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 08/26/2011                             | \$500.00     | \$0.00                 |
| CSX TRANSPORTATION INC. 1590 Marietta Blvd. Atlanta, GA 30318   | 04/19/2011                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$1,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                                 |  |              |                        |

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| 4. Names and Address of Contributors  | , ,  |                               | 2. Total this Floation |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| DON CARLISLE<br>P.O. Box 1302<br>DeRidder, LA 70634   | 09/02/2011   | \$50.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHRIS J. ROY JR. CAMPAIGN ACCOUNT<br>P.O. Box 1592<br>Alexandria, LA 71309  | 08/26/2011   | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CIVIL CONSTRUCTION COMPANY & ENVIRONMENTAL SE P.O. Box 538 Westlake, LA 70669 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/26/2011   | \$1,000.00                    | \$0.00                 |
| RICHARD L CROWELL, JR.<br>2208 Marye St.<br>Alexandria, LA 71301  | 08/22/2011   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DANCE STOP DANCE CENTRE 101 S. Washington St. DeRidder, LA 70634  | 08/31/2011   | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802   | 09/02/2011   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$3,150.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page)\$500.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

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| oubtotals may assist in substituting totals that mast be reported   | , ŭ                                 |              |                        |  |
|---|-------------------------------------|--------------|------------------------|--|
| Name and Address of Contributor   | Contributions this Reporting Period |              | 3. Total this Election |  |
|   | a. Date(s)                          | b. Amount(s) |                        |  |
| ETEC<br>7731 Office Park Blvd.<br>Baton Rouge, LA 70809   | 08/26/2011                          | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| FAIR<br>P.O. Box 66575<br>Baton Rouge, LA 70806   | 08/05/2011                          | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |              |                        |  |
| FOR PAC<br>P.O. Box 5067<br>Alexandria, LA 71301  | 08/22/2011                          | \$1,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |              |                        |  |
| FOREMAN PLUMBING & PIPING INC.<br>P.O. Box 1300<br>DeRidder, LA 70634   | 09/02/2011                          | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| RANDY M GOODLOE<br>725 Kirby St.<br>Lake Charles, LA 70601  | 08/26/2011                          | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| GRAND TRUNK WESTERN RAILROAD CO. 2800 Livernois Suite 300/P.O. Box 5025 Troy, MI 48007-5025 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/19/2011                          | \$250.00     | \$0.00                 |  |
|   |                                     |              |                        |  |
| 4. SUBTOTAL (this page)   |                                     | \$4,250.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |              |                        |  |
| SUBTOTAL (this page) \$2,500.00 TOTAL (complete only on last page of this schedule)   |                                     |              |                        |  |

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|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| PAUL L GREER<br>4952 Hwy. 117<br>Leesville, LA 71446  | 08/24/2011   | \$100.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| C. MARY HAYES 914 Marvin Ave. Leesville, LA 71446   | 08/19/2011   | \$50.00      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| C. MARY HAYES<br>914 Marvin Ave.<br>Leesville, LA 71446   | 09/12/2011   | \$50.00      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| KB-PAC INC. 8440 Jefferson Hwy. Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/24/2011   | \$250.00     | \$0.00                 |  |
| ROBERT J KITE<br>1940 Pine St.<br>DeRidder, LA 70634  | 08/24/2011   | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809  | 04/18/2011   | \$1,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$2,450.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$1,750.00 TOTAL (complete only on last page of this schedule)                     |  |              |                        |  |

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| oubtotals may assist in satisfacting totals that mast be reported   | , ,                                    |                               |                        |  |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809  | 04/18/2011                             | \$250.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LA SAFETY ASSOCIATION OF TIMBERMEN-SIF<br>P.O. Box 1439<br>Winnfield, LA 71483  | 04/21/2011                             | \$750.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LFT PAC<br>9623 Brookline Ave.<br>Baton Rouge, LA 70809   | 08/25/2011                             | \$1,000.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LASFAA PAC INC.<br>P.O. Box 82531<br>Baton Rouge, LA 70884  | 04/20/2011                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA BANKERS ASSOCIATION<br>5555 Bankers Ave.<br>Baton Rouge, LA 70808   | 08/18/2011                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/30/2011                             | \$500.00                      | \$0.00                 |  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00                    | N/A                    |  |
| TOTAL (complete only on last page of this schedule)   |  | 40,000.00                     | N/A                    |  |
|   |  |                               | I 19/73                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | TOTAL (secondate of                    | last many after selected N    |                        |  |
| SUBTOTAL (this page) \$2,250.00   | I U I AL (complete only or             | n last page of this schedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/02/2011                  | \$500.00                      | \$0.00                 |
| LOUISIANA MANUFACTURERS POLITICAL ACTION COMM One American Place Ste. 2040 POLITICAL COMMITTEE? X PARTY COMMITTEE?        | 08/23/2011                  | \$500.00                      | \$0.00                 |
| LOUISIANA REALTORS PAC<br>P.O. Box 14780<br>Baton Rouge, LA 70898   | 04/21/2011                  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA SHERIFF'S AND DEPUTIES' PAC<br>1175 Nicholson Dr.<br>Baton Rouge, LA 70802                                      | 08/11/2011                  | \$1,250.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |                        |
| BERNIE MARTINKA<br>374 Methodist Landing Ext.<br>Leesville, LA 71446  | 09/12/2011                  | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| DREW M MARZE<br>2100 Blankenship Dr.<br>DeRidder, LA 70634  | 09/01/2011                  | \$140.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   | •                           | \$2,990.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$2,250.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| BUCK MASSEY<br>1518 Belview Rd.<br>Leesville, LA 71446                                   | 07/12/2011                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NORFOLK SOUTHERN CORPORATION<br>Three Commercial Place<br>Norfolk, VA 23510-2191         | 04/19/2011                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 N. I10 Service Rd. W<br>Metairie, LA 70002    | 09/06/2011                             | \$2,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PAYCHECK LOANS<br>12484 Lake Charles hwy.<br>Leesville, LA 71446                         | 08/29/2011                             | \$2,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PHRMA 950 F. St. NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/16/2011                             | \$500.00                      | \$0.00                 |
| REPRESENTATIVE JIM FANNIN CAMPAIGN FUND 568 Taylor Rd. Jonesboro, LA 71251               | 08/18/2011                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repo | ting Period                    | 3. Total this Election |
|---|----------------------------|--------------------------------|------------------------|
|   | a. Date(s)                 | b. Amount(s)                   |                        |
| ROY O. MARTIN LUMBER CO LLC<br>P.O. Box 1110<br>Alexandria, LA 71309-1110                                   | 07/11/2011                 | \$250.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |                        |
| SEAPAC<br>8712 Hwy. 23<br>Belle Chasse, LA 70037  | 08/15/2011                 | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                            |                                |                        |
| TRANSPAC<br>P.O. Box 80278<br>Baton Rouge, LA 70808   | 08/15/2011                 | \$250.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                            |                                |                        |
| THOMAS VISION CLINIC<br>101 W. Mechanic St.<br>Leesville, LA 71446  | 08/30/2011                 | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |                        |
| USW 13-725<br>P.O. Box 624<br>DeRidder, LA 70634  | 08/18/2011                 | \$250.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |                        |
| UNION PACIFIC RAILROAD 412 N. 4th St. Suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/21/2011                 | \$250.00                       | \$0.00                 |
| <del></del>   |                            |                                |                        |
| 4. SUBTOTAL (this page)   |                            | \$2,000.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                            |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$750.00                                  | TOTAL (complete call)      | n last page of this schoolule) |                        |
| SUBTOTAL (this page) \$750.00   | I U IAL (COMPLETE ONLY O   | n last page of this schedule)  |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                        | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| UNITED TRANSPORTATION UNION PAC                        | 09/12/2011                             | \$300.00                      | \$0.00                 |
| North Olmsted, OH 44070-5333                           |  |                               |                        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                |  |                               |                        |
| WASTE MANAGEMENT<br>P.O. Box 3027<br>Houston, TX 77253 | 03/14/2011                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
| 4. SUBTOTAL (this page)                                | •                                      | \$550.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) |  | \$ 28,640.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |  |                               |                        |
| SUBTOTAL (this page) \$300.00                          | TOTAL (complete only o                 | n last page of this schedule) | \$ 10,800.00           |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                                       | 2. In-Kind Cont  | 2. In-Kind Contributions this Reporting Period |                        |         |
|---|--|--|------------------------|---------|
|   | a. Description(s)  | b. Date(s)                                     | c. Amount(s)           |         |
| HARRIS DEVILLE & ASSOCIATES INC.<br>521 Laurel St.<br>Baton Rogue, LA 70801   | invitations to<br>fundraiser and<br>professional<br>services | 08/26/2011                                     | \$250.00               | \$0.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |  |                        |         |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>P.O. Box 4385<br>Baton Rouge, LA 70802 | research   | 08/25/2011                                     | \$1,750.00             | \$0.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X  |  |  |                        |         |
| 4. SUBTOTAL (this page)   | 1  |  | \$2,000.00             | N/A     |
| 5. TOTAL (complete only on last page of this schedule)                        |  |  | \$ 2,000.00            | N/A     |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                             | ES   |  |                        |         |
| SUBTOTAL (this page) \$0.0  | 0 TOTAL (cor   | mplete only on last                            | page of this schedule) | \$ 0.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| AUSA GOLF TOURNAMENT<br>P.O. Box 128<br>New Llano, LA 71461     | 09/12/2011                      | sponsor hole                      | \$ 50.00     |
| ANACOCO UPC<br>4637 Main St.<br>Anacoco, LA 71403               | 01/05/2011                      | ad for cookbook                   | \$ 50.00     |
| BLOOMERS FLORIST<br>105 S. Verone St.<br>Leesville, LA 71446    | 01/05/2011                      | sympathy flowers                  | \$ 32.85     |
| BLOOMERS FLORIST<br>105 S. Verone St.<br>Leesville, LA 71446    | 05/31/2011                      | sympathy Fontan                   | \$ 65.75     |
| BOYCE CHEVRON<br>6016 Old Boyce Rd.<br>Boyce, LA 71409          | 05/24/2011                      | gas                               | \$ 80.23     |
| BRENT RUTHERFORD CAMPAIGN<br>306 Long St.<br>DeRidder, LA 70634 | 07/28/2011                      | campaign contribution             | \$ 50.00     |
| BUSY BEE GAS STATION<br>1154 Nolan Trace<br>Florien, LA 71429   | 04/29/2011                      | gas                               | \$ 20.85     |
| CAJUN CAMPGROUND<br>4667 Rebelle Ln.<br>Port Allen, LA 70767    | 03/22/2011                      | rent                              | \$ 490.00    |
| 3. SUBTOTAL (optional)  | •                               | •                                 | \$839.68     |
| 4. TOTAL (optional - complete only on last page of this so      | chedule)                        |                                   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CAJUN CAMPGROUND<br>4667 Rebelle Ln.<br>Port Allen, LA 70767     | 03/22/2011                       | rent                                | \$ 490.00    |
| CAJUN CAMPGROUND<br>4667 Rebelle Ln.<br>Port Allen, LA 70767     | 05/13/2011                       | rent                                | \$ 495.00    |
| CAJUN CAMPGROUND<br>4667 Rebelle Ln.<br>Port Allen, LA 70767     | 06/14/2011                       | rent                                | \$ 495.00    |
| ROSE CARMOUCHE<br>132 Kirby Ln.<br>Pollock, LA 71467             | 02/17/2011                       | supplies for Mardi Gras             | \$ 110.00    |
| ROSE CARMOUCHE<br>132 Kirby Ln.<br>Pollock, LA 71467             | 03/03/2011                       | Supplies for cookoff                | \$ 118.75    |
| ROSE CARMOUCHE<br>132 Kirby Ln.<br>Pollock, LA 71467             | 07/07/2011                       |                                     | \$ 57.50     |
| CASH'S TRUCK PLAZA<br>420 Lobdell Hwy.<br>Port Allen, LA 70767   | 06/15/2011                       | gas                                 | \$ 75.00     |
| CHEVRON FOOD MART<br>6103 Florida Blvd.<br>Baton Rouge, LA 70804 | 04/29/2011                       | gas                                 | \$ 99.00     |
| 3. SUBTOTAL (optional)   | l .                              |                                     | \$1,940.25   |
| 4. TOTAL (optional - complete only on last page of the           | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) CHEVRON PORT BARRE 06/06/2011 gas \$ 101.28 17634 Hwy. 190 Port Barre, LA 70577 06/19/2011 gas \$ 93.89 CHEVRON PORT BARRE 17634 Hwy. 190 Port Barre, LA 70577 CIRCLE K PORT ALLEN 04/29/2011 gas \$85.00 650 S. Alexander Port Allen, LA 70767 04/29/2011 gas \$ 50.00 CIRCLE K 1102 S. 5th St. Leesville, LA 71446 **CURTIS' GROCERY** 02/07/2011 gas \$ 28.95 8301 Hwy. 473 Florien, LA 71429 03/16/2011 \$ 66.11 **CURTIS' GROCERY** 8301 Hwy. 473 Florien, LA 71429 04/29/2011 gas \$ 42.30 **CURTIS' GROCERY** 8301 Hwy. 473 Florien, LA 71429 **CURTIS' GROCERY** 04/29/2011 gas \$ 125.59 8301 Hwy. 473 Florien, LA 71429 \$593.12 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--------------------------------|--------------|
| CURTIS' GROCERY<br>8301 Hwy. 473<br>Florien, LA 71429             | 05/27/2011                      | gas                            | \$ 47.74     |
| CURTIS' GROCERY<br>8301 Hwy. 473<br>Florien, LA 71429             | 06/07/2011                      | gas                            | \$ 72.62     |
| CURTIS' GROCERY<br>8301 Hwy. 473<br>Florien, LA 71429             | 07/09/2011                      | gas                            | \$ 24.53     |
| DERIDDER PACK AND SHIP<br>916 W. 1st St.<br>DeRidder, LA 70634    | 08/09/2011                      | copies of district map         | \$ 32.63     |
| E & N QUIK STOP<br>4556 Main St.<br>Anacoco, LA 71403             | 01/28/2011                      | gas                            | \$ 80.05     |
| E&N QUIK STOP<br>1153 Hammomd St.<br>Hornbeck, LA 71439           | 02/09/2011                      | gas                            | \$ 30.52     |
| E&N QUIK STOP<br>1153 Hammomd St.<br>Hornbeck, LA 71439           | 04/29/2011                      | gas                            | \$ 51.82     |
| E&N QUIK STOP<br>1153 Hammomd St.<br>Hornbeck, LA 71439           | 04/29/2011                      | gas                            | \$ 17.93     |
| 3. SUBTOTAL (optional)  | !                               | <u> </u>                       | \$357.84     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                                |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2 Evpanditures this Banarting Pariod 1 Name and Address of Reginient

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GET-N-GO<br>2200 University Pkwy.<br>Leesville, LA 71446                            | 08/31/2011                       | gas   | \$ 90.00     |
| GET-N-GO<br>2200 University Pkwy.<br>Leesville, LA 71446                            | 09/07/2011                       | gas   | \$ 84.67     |
| GREATER BEAUREGARD CHAMBER OF<br>COMMERCE<br>P.O. Box 309<br>DeRidder, LA 70634     | 01/28/2011                       | banquet tickets                                 | \$ 70.00     |
| GREATER BEAUREGARD CHAMBER OF<br>COMMERCE<br>P.O. Box 309<br>DeRidder, LA 70634     | 06/14/2011                       | golf tourney sponsor                            | \$ 50.00     |
| GREATER VERNON PARISH CHAMBER OF<br>COMMERCE<br>P.O.Box 1228<br>Leesville, LA 71496 | 02/28/2011                       | banquet tickets and mardi gras parade entry fee | \$ 100.00    |
| GREATER VERNON PARISH CHAMBER OF<br>COMMERCE<br>P.O.Box 1228<br>Leesville, LA 71496 | 04/19/2011                       | dues  | \$ 185.00    |
| GREATER VERNON PARISH CHAMBER OF<br>COMMERCE<br>P.O.Box 1228<br>Leesville, LA 71496 | 09/01/2011                       | annual raffle                                   | \$ 200.00    |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>P.O. Box 4385<br>Baton Rouge, LA 70802       | 08/15/2011                       | photo shoot                                     | \$ 810.00    |
| 3. SUBTOTAL (optional)  | •                                |   | \$1,589.67   |
| 4. TOTAL (optional - complete only on last page of this schedu                      | le)                              |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| HOUSE DEMOCRATIC CAUCUS 900 N. 3rd St. Suite B-121 Baton Rouge, LA 70806  HOUSE DINING HALL P.O. Box 44425 Baton Rouge, LA 70804  HOUSE DINING HALL P.O. Box 44425 Baton Rouge, LA 70804  HOUSE DINING HALL P.O. Box 44425 Baton Rouge, LA 70804 | 06/07/2011<br>01/05/2011<br>04/11/2011 | dues      | \$ 50.00<br>\$ 79.90 |
|--|--|-----------|----------------------|
| P.O. Box 44425 Baton Rouge, LA 70804  HOUSE DINING HALL P.O. Box 44425 Baton Rouge, LA 70804  HOUSE DINING HALL P.O. Box 44425   |  | meals     | \$ 79.90             |
| P.O. Box 44425 Baton Rouge, LA 70804  HOUSE DINING HALL P.O. Box 44425   | 04/11/2011                             | +         |                      |
| P.O. Box 44425   |  | food      | \$ 30.25             |
|  | 05/18/2011                             | meals     | \$ 15.54             |
| HOUSE DINING HALL<br>P.O. Box 44425<br>Baton Rouge, LA 70804   | 06/14/2011                             | meals     | \$ 65.13             |
| HOUSE DINING HALL<br>P.O. Box 44425<br>Baton Rouge, LA 70804   | 07/19/2011                             | meals     | \$ 9.54              |
| JACK'S ALL YA NEED<br>1305 N. 5th St.<br>Leesville, LA 71446   | 01/06/2011                             | gas       | \$ 8.30              |
| KJAE<br>101 Lee's Ln.<br>Leesville, LA 71446   | 08/15/2011                             | radio ads | \$ 250.00            |
| 3. SUBTOTAL (optional)   |  |           |                      |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) KRAWDADDY'S 03/12/2011 gas \$72.22 1680 Lobdell Hwy. Port Allen, LA 70767 04/14/2011 state pins \$ 32.00 LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 flags LA CAPITOL FOUNDATION 07/07/2011 \$ 170.00 P.O. Box 94062 Baton Rouge, LA 70804 dues 04/14/2011 \$45.00 LA CATTLEMEN'S ASSOCIATION 4921 I-10 Frontage Rd. Port Allen, LA 70767 **LA EXPRESS** 01/21/2011 gas \$ 50.00 12724 Hwy. 190W Port Allen, LA 70767 07/07/2011 renew subscription LA POLITICS WEEKLY \$83.00 P.O. Box 6 Baton Rouge, LA 70821 09/02/2011 registered voter list \$ 344.00 LA SECRETARY OF STATE 8585 Archives Ave. Baton Rouge, LA 70801 tickets LSU ATHLETIC DEPARTMENT 05/02/2011 \$ 2,000.00 P.O. Box 25095 Baton Rouge, LA 70894 \$2,796.22 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|--|----------------------------------|---|------------|--|
| LSU ATHLETIC DEPARTMENT<br>P.O. Box 25095<br>Baton Rouge, LA 70894 | 06/07/2011                       | tickets   | \$ 950.00  |  |
| LEEBO'S HINESTON<br>1783 Hwy. 121<br>Hineston, LA 71438            | 01/31/2011                       | gas   | \$ 80.03   |  |
| LEEBO'S SHOP A LOTT<br>188 Alexandria Hwy.<br>Leesville, LA 71446  | 01/06/2011                       | gas   | \$ 113.17  |  |
| LEEBO'S SHOP A LOTT<br>188 Alexandria Hwy.<br>Leesville, LA 71446  | 01/06/2011                       | gas   | \$ 14.03   |  |
| LEEBO'S<br>2996 Hwy. 112<br>Lecompte, LA 71346                     | 04/29/2011                       | gas   | \$ 96.04   |  |
| LEEBO'S<br>2996 Hwy. 112<br>Lecompte, LA 71346                     | 06/02/2011                       | gas   | \$ 84.12   |  |
| LEESVILLE CLEANERS<br>1000 S. 5th St.<br>Leesville, LA 71446       | 03/31/2011                       | clean suits                                       | \$ 155.40  |  |
| LEESVILLE CLEANERS<br>1000 S. 5th St.<br>Leesville, LA 71446       | 05/31/2011                       | clean suits                                       | \$ 62.60   |  |
| 3. SUBTOTAL (optional)   | L                                |   | \$1,555.39 |  |
| 4. TOTAL (optional - complete only on last page of the             | is schedule)                     |   |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|-------------------------------------|--------------|
| LEESVILLE CLEANERS<br>1000 S. 5th St.<br>Leesville, LA 71446 | 07/12/2011                            | clean suits                         | \$ 112.00    |
| LEESVILLE CLEANERS<br>1000 S. 5th St.<br>Leesville, LA 71446 | 08/26/2011                            | clean clothes                       | \$ 175.05    |
| LOWE'S OF LEESVILLE<br>1607 Boone St.<br>Leesville, LA 71446 | 04/22/2011                            | handicap ramp                       | \$ 280.65    |
| LOWE'S OF LEESVILLE<br>1607 Boone St.<br>Leesville, LA 71446 | 08/15/2011                            | sign supplies                       | \$ 342.92    |
| LOWE'S OF LEESVILLE<br>1607 Boone St.<br>Leesville, LA 71446 | 08/23/2011                            | supplies for signs                  | \$ 274.51    |
| LOWE'S OF LEESVILLE<br>1607 Boone St.<br>Leesville, LA 71446 | 08/25/2011                            | supplies for signs                  | \$ 150.02    |
| LOWE'S OF LEESVILLE<br>1607 Boone St.<br>Leesville, LA 71446 | 09/07/2011                            | supplies for signs                  | \$ 45.00     |
| LOWE'S OF LEESVILLE<br>1607 Boone St.<br>Leesville, LA 71446 | 09/09/2011                            | supplies for signs                  | \$ 150.02    |
| 3. SUBTOTAL (optional)                                       | · · · · · · · · · · · · · · · · · · · | !                                   | \$1,530.17   |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MAD DOG MAIL<br>5542 First Coast Hwy.<br>Suite 300<br>Fernandina Beach, FL 32034 | 07/27/2011                       | push cards                          | \$ 3,100.00  |
| MAYOR'S YOUTH COUNCIL<br>200 S. Jefferson St.<br>DeRidder, LA 70634              | 07/19/2011                       | event sponsor                       | \$ 50.00     |
| MURPHY'S WALMART GAS<br>1125 N. Pine St.<br>DeRidder, LA 70634                   | 01/28/2011                       | gas                                 | \$ 70.61     |
| PETE'S PLUMBING<br>1102 N. 5th St.<br>Leesville, LA 71446                        | 03/03/2011                       | repairs                             | \$ 68.00     |
| REGAL CLEANERS<br>109 N. Alexander Ave.<br>Port Allen, LA 70767                  | 04/29/2011                       | clean suit                          | \$ 9.37      |
| RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804                          | 04/11/2011                       | dues                                | \$ 50.00     |
| SAMMY'S TRUCK STOOP<br>3601 Hwy. 115 W<br>Bunkie, LA 71322                       | 01/28/2011                       | gas                                 | \$ 74.54     |
| SANDY HILL AUTOMOTIVE<br>1752 Pitkin Rd.<br>Leesville, LA 71446                  | 06/24/2011                       | gas                                 | \$ 68.39     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$3,490.91   |
| 4. TOTAL (optional - complete only on last page of the                           | is schedule)                     |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | c. Amount(s)  |           |
|--|----------------------------------|---|-----------|
| SENATOR WILLIE MOUNT CAMPAIGN<br>P.O. Box 3004<br>Lake Charles, LA 70602 | 06/22/2011                       | Reimburse for Sympathy<br>flowers for Rep. Kleckley's<br>mother | \$ 14.28  |
| RANDY STEPHENS<br>3794 Calcasieu Lp.<br>Leesville, LA 71446              | 07/22/2011                       | produce for event   | \$ 125.00 |
| TIDBITS & TACKLE<br>10535 Hwy. 111<br>Anacoco, LA 71403                  | 01/06/2011                       | gas   | \$ 66.45  |
| TIDBITS & TACKLE<br>10535 Hwy. 111<br>Anacoco, LA 71403                  | 01/28/2011                       | gas   | \$ 44.31  |
| U.S. POST OFFICE<br>3rd St.<br>Leesville, LA 71446                       | 07/20/2011                       | postage   | \$ 7.50   |
| U.S. POST OFFICE<br>3rd St.<br>Leesville, LA 71446                       | 08/23/2011                       | postage   | \$ 220.00 |
| U.S. POST OFFICE<br>3rd St.<br>Leesville, LA 71446                       | 09/02/2011                       | postage   | \$ 132.00 |
| USA SUPER STOP<br>2701 S. Beglis Pkwy.<br>Sulphur, LA 70665              | 01/17/2011                       | gas   | \$ 74.17  |
| 3. SUBTOTAL (optional)   | 1                                |   | \$683.71  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   |                 | Expenditures this Reporting Period     a. Date(s) |  |  |
|--|-----------------|---|--|--|
| VERNON PARISH CLERK OF COURT<br>P.O. Box 40<br>Leesville, LA 71496 | 09/06/2011 qual | ifying fee \$ 450.00                              |  |  |
| WALMART<br>2204 S. 5th St.<br>Leesville, LA 71446                  | 03/25/2011      | \$ 375.29   |  |  |
| 3. SUBTOTAL (optional)   | •               | \$825.29  |  |  |
| 4. TOTAL (optional - complete only on last page of this sc         | \$ 16,710.91    |   |  |  |

### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)    | 4. Amount(s) |
|---|------------|----------------------|--------------|
| THE VERNON BANK P.O. Drawer 1271 Leesville, LA 71496-1271 | 07/27/2011 | wire transaction fee | \$ 15.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                      | \$ 15.00     |